



## Theosophical Society Point Loma - Blavatskyhouse

Literature, supporting the study (on Sunday, May **19**, 2024)  
of the lecture of Angels Torra Buron (on Sunday, May **12**, 2024)

Series: **Helena P. Blavatsky Lecture**  
Lecture: **One Compassionate Mind**

### Sri Madhava Ashish

*Man, Son of Man*, p. 37 (TPH edition, 1970)

Few men of our planet have at any time achieved the actual experience of this essential unity. Yet that he is able to achieve such experience is the key to man's significance in relation to the whole range of manifest and transcendent being, for all the forms evolve by the divine outpouring, in man alone the bright mirror of Mind relates the field of content to the focus of consciousness in the act of understanding. From this act both the Self of Man and the universal Self accumulate their store of experience. Then, when the long process of evolution comes to fruition, the Man-Plant flowers, the cycle of evolution is complete, man is God and God is man, not only in principle but in full knowledge of the fact. Without the whirling array of atoms, suns, and planets, without the molecular cells of his physical form, without his inheritance of animal instincts, and his human intelligence, without the harshness of pain, the enticements of pleasure, and the fire of love, there would be no human evolution, and neither man nor God could unite heaven and earth in the actual and conscious experience of their unity both in essence and form.

All that we have to say in these pages amounts to an affirmation of this fact. Can we but raise ourselves above the demands our environment seems to make upon us, and withdraw the outflowing currents of desire which cause these worlds of form to shine with borrowed splendour, then with calm-eyed vision we See in very truth. We are at one with Wisdom. No longer thinking of ourselves separate from divinity, no longer pridefully distinguishing ourselves from other forms in which self-conscious modes take birth, we truly find ourselves. And in finding we lose all sense of separateness.

The Theosophical Society  
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